

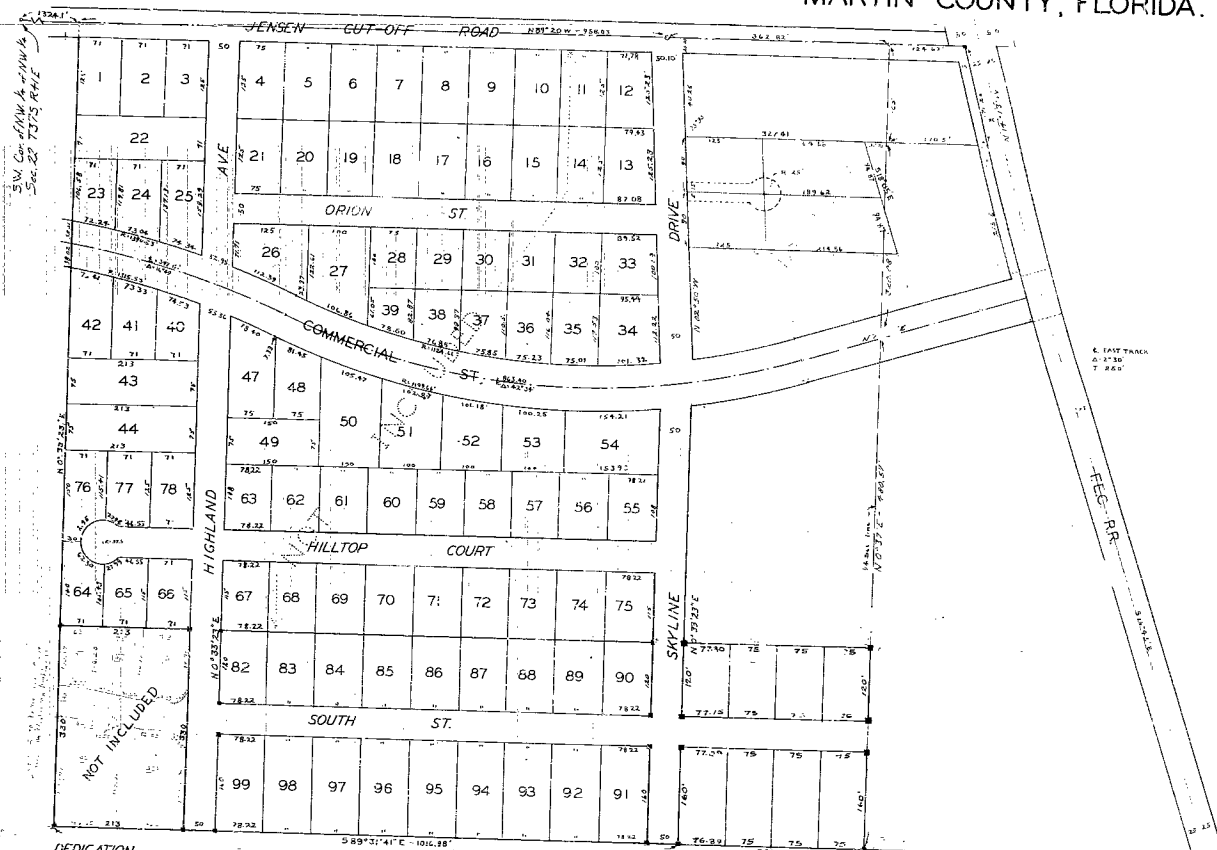
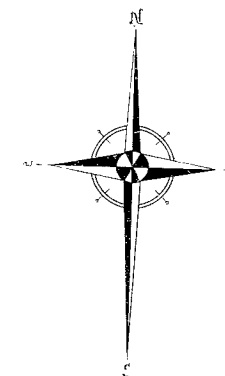
PLAT 4 OF

# JENSEN HIGHLANDS

BEING THE WEST 1016.98 FEET OF THE SOUTH 330 FEET OF THE S.E. 1/4 OF THE N.W. 1/4 OF SEC. 22, T.37S, R.41E, LESS THE WEST 213 FEET, MARTIN COUNTY, FLORIDA.

I Hereby Certify that I have examined the attached plat and find that it complies with Chapter 177, Florida Statutes, and was filed in Plat Book No. 17, this 22nd day of March, A.D. 1940, in the office of the Clerk of the Circuit Court at Stuart, Martin County, Florida.

SCALE 1" = 100'



### DEDICATION

STATE OF FLORIDA  
COUNTY OF MARTIN

Know All Men by these presents that, Edward H. Yerg and Gladys B. Yerg, his wife, Eric Anderson and Theresa S. Anderson, his wife, Dorothy E. Weiss, wife of W. J. Weiss, and W. J. Weiss, have caused the attached plat to be made, and the land subdivided as shown hereon and hereby affirm that we are the owners of the land subdivided and hereby dedicate to the perpetual use of the public, the ponds shown hereon, reserving however unto ourselves, successors, assigns, or legal representatives, the reversion or reversions of the roads when ever abandoned by the public or discontinued by law.

Signed and Sealed in the presence of

WITNESS \_\_\_\_\_  
WITNESS \_\_\_\_\_

EDWARD H. YERG  
GLADYS B. YERG  
ERIC ANDERSON  
THERESA S. ANDERSON  
DOROTHY E. WEISS  
W. J. WEISS  
By *H. L. Haines*  
SEAL AS ATTORNEY IN FACT FOR THE ABOVE NAMED PERSONS  
H. L. Haines INDIVIDUALLY  
SEAL

### ACKNOWLEDGEMENT

STATE OF FLORIDA  
COUNTY OF MARTIN

Before Me This day personally appeared W. J. Weiss, to me well known to be the executor of the foregoing instrument and who acknowledged to and before me that he executed the dedication hereon shown for the uses and purposes therein stated.

Witness My Hand and Official Seal at \_\_\_\_\_, County Florida, this \_\_\_\_\_ day of \_\_\_\_\_ AD, 1940

My Commission Expires \_\_\_\_\_

### APPROVED

Board of County Commissioners  
By \_\_\_\_\_  
Chairman  
Date \_\_\_\_\_

### CERTIFICATE

STATE OF FLORIDA  
COUNTY OF MARTIN

I Hereby Certify that the plat shown hereon is a true and correct representation of a survey, made under my direction, and that said survey is accurate to the best of my knowledge and belief, and that permanent reference monuments were placed as prescribed by law.

Subscribed and sworn to before me this 22:1 day of March, AD, 1940, at \_\_\_\_\_ Florida.

My commission expires \_\_\_\_\_

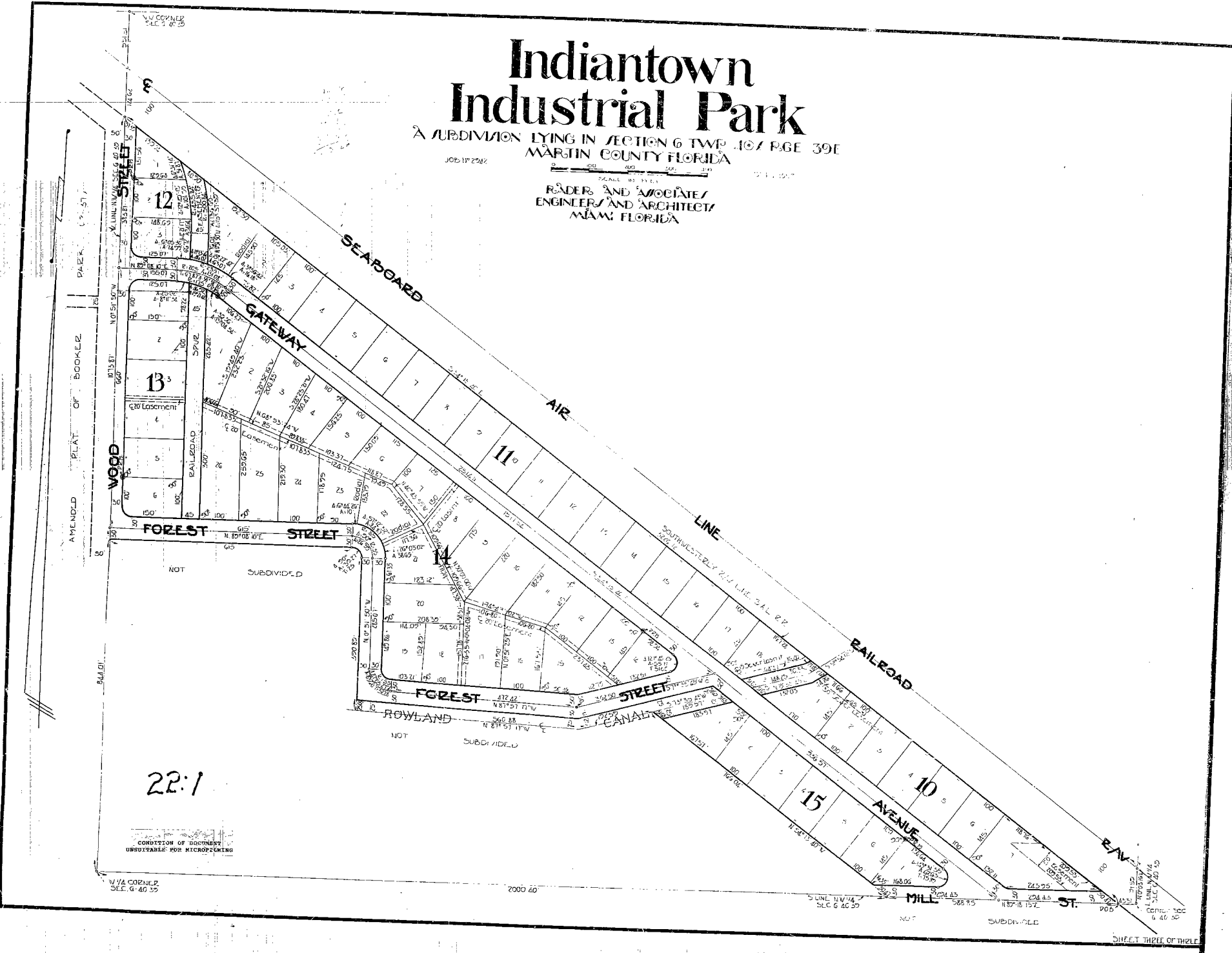
REGISTERED LAND SURVEYOR  
FLORIDA CERTIFICATE NO. \_\_\_\_\_  
22:1  
CONDUCTOR OF DOCUMENT  
REGISTERABLE FOR MICROFILMING  
STAFFORD BROCK  
ENGINEERS SURVEYORS  
STUART FLORIDA  
Date March 28, 1940  
Eng. No. 1267

# Indiantown Industrial Park

A SUBDIVISION LYING IN SECTION 6 TWP. 107 R.6E 39E  
MARTIN COUNTY FLORIDA

JOB 112242

READER AND ASSOCIATES  
ENGINEERS AND ARCHITECTS  
MIAMI, FLORIDA



22:1

CAL. REC. E.L.C.  
SEAVN. INC.  
K.D. L.C.

VIA CORNER  
SEC. 6-46-35

CONSTRUCTION OF SUBDIVISION  
UNDESIRABLE FOR MICROFILMING

2000 40

S. CORNER  
SEC. 6-46-35

NOT  
SUBDIVIDED

NOT  
SUBDIVIDED

SHEET THREE OF THREE



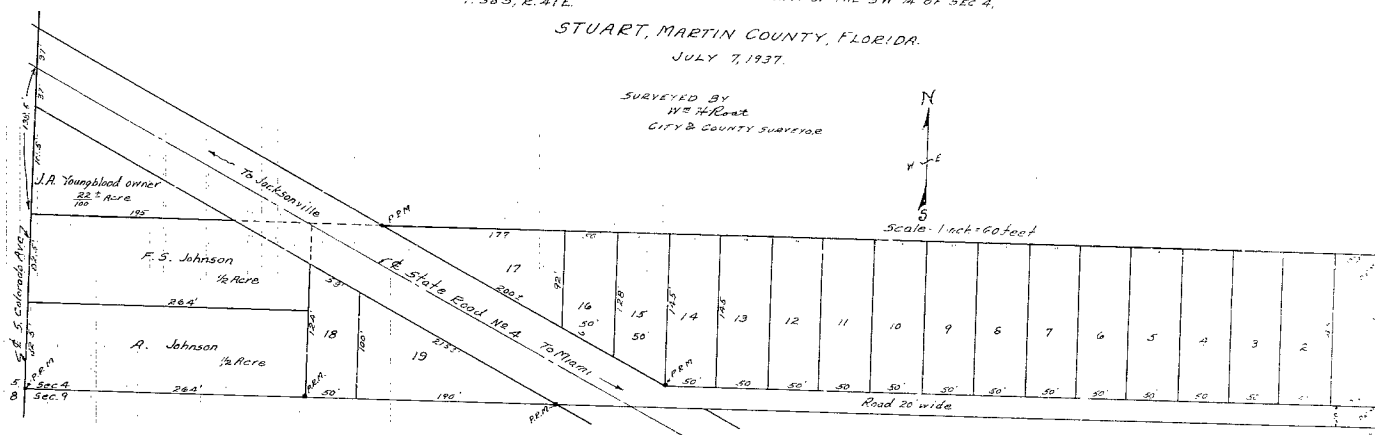
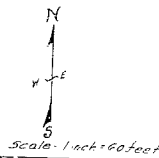
# UNRECORDED PLAT OF MIDWAY SUBDIVISION

F. S. JOHNSON (OWNER)  
BEING THE SOUTH 5 ACRES OF THE 3 1/4 OF THE SW 1/4 OF SEC. 4,  
T. 38 S., R. 41 E.

STUART, MARTIN COUNTY, FLORIDA.

JULY 7, 1937.

SURVEYED BY  
W. F. RICE  
CITY & COUNTY SURVEYOR

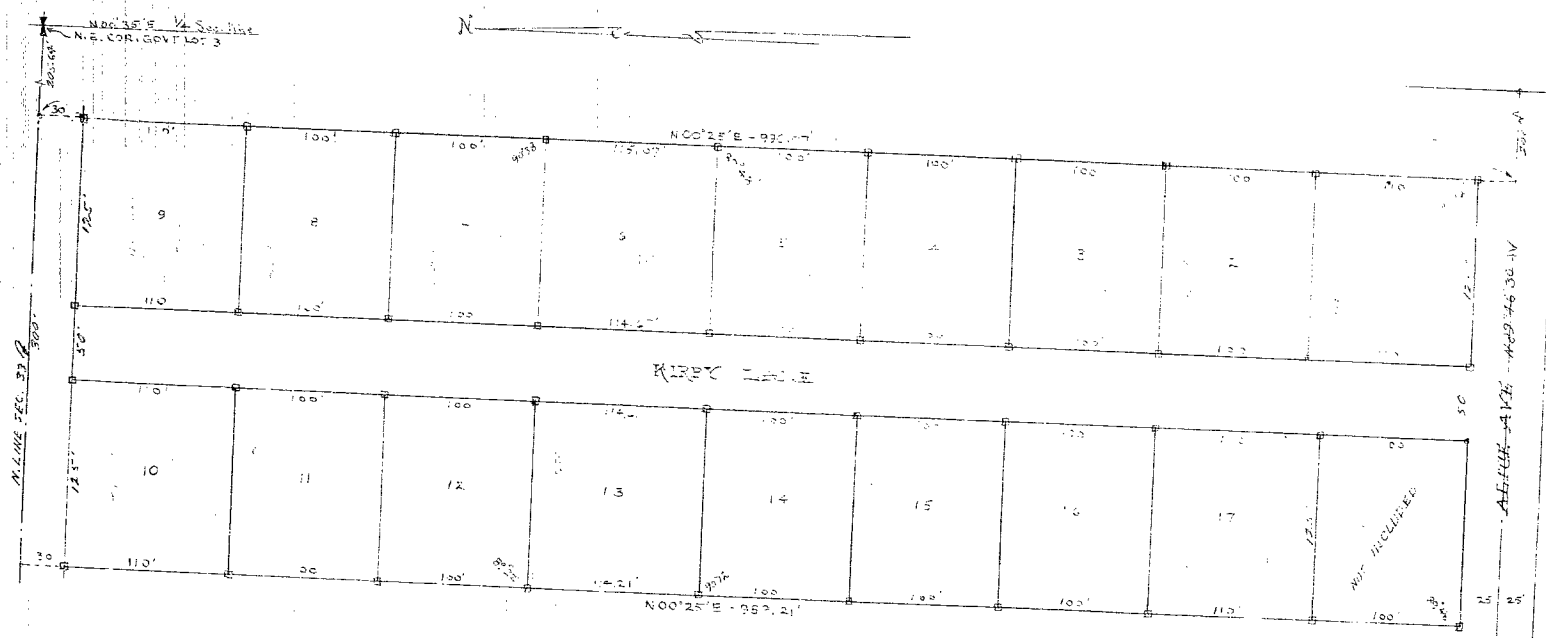


22:1

CONDITIONS OF DOCUMENT  
UNAVAILABLE FOR MICROFILMING



**SURVEY MAP**  
 SHOWING A DIVISION OF THE EAST 300' OF THE W 400' OF THE EAST 1/2 OF SEC 13 (LYING NORTH OF ALICE AVE) SECTION 33, T 37 S, R 16 E, MARTIN COUNTY, FLA. PA.



REFER TO:  
 S. 24, PG. 388  
 S. 28, PG. 318  
 S. 33, PG. 377  
 SURVEY OF STATE OF FLORIDA, SEPT 19, 1956.  
 # 2 CONCRETE MONUMENT

I HEREBY CERTIFY THAT THE ATTACHED MAP IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE BY ME AND THAT SAID SURVEY WAS ACCURATE.  
*Randell E. Fisher*  
 REG. SURVEYOR CERT. NO. 1940

**18.1**

CONDITION OF DOCUMENT:  
 UNSUITABLE FOR MICROFILMING

**RANDELL E. FISHER**  
 SURVEYOR  
 FLORIDA

**D. E. M. KIRBY**  
 DATE 7/30/71 SCALE 1" = 50'